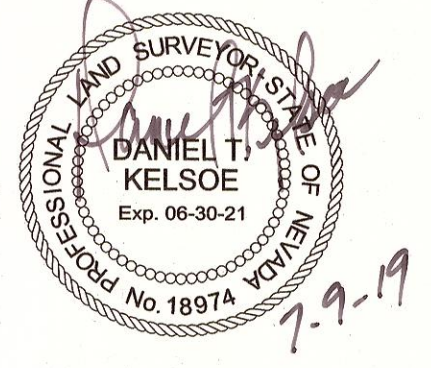


KILEY RANCH NORTH VILLAGE 9 UNIT B-3

SURVEYOR'S CERTIFICATE

I, DANIEL T. KELSOE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC.-NNV, A DELAWARE CORPORATION.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF EAST 1/2 OF SECTION 10, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON _____
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



DANIEL T. KELSOE, PLS 18974

GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

Jon R. Ericson
 JON R. ERICSON, P.E., P.L.C.E.
 CITY ENGINEER

8/13/19
 DATE

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

WAYNE HANDROCK, PLS 20464
 WASHOE COUNTY SURVEYOR

DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

Sam D. Smith
 FOR THE DISTRICT BOARD OF HEALTH

08/09/2019
 DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Malcolm J. Wilson, P.E.
 DIVISION OF WATER RESOURCES

7/15/19
 DATE

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC.-NNV, A DELAWARE CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS SHOWN ON THE PLAN DESIGNATED PRIVATE ARE HEREBY SET APART TO BE USED AS PRIVATE ACCESS FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND IT'S ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

D.R. HORTON, INC.-NNV, A DELAWARE CORPORATION

BY: *Tom Warley* 7/10/19
 NAME: TOM WARLEY DATE

ITS: VICE PRESIDENT

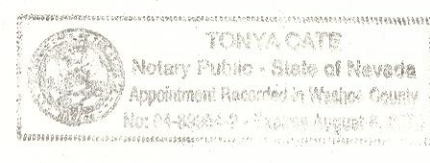
NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA)
) :SS
 COUNTY OF WASHOE)

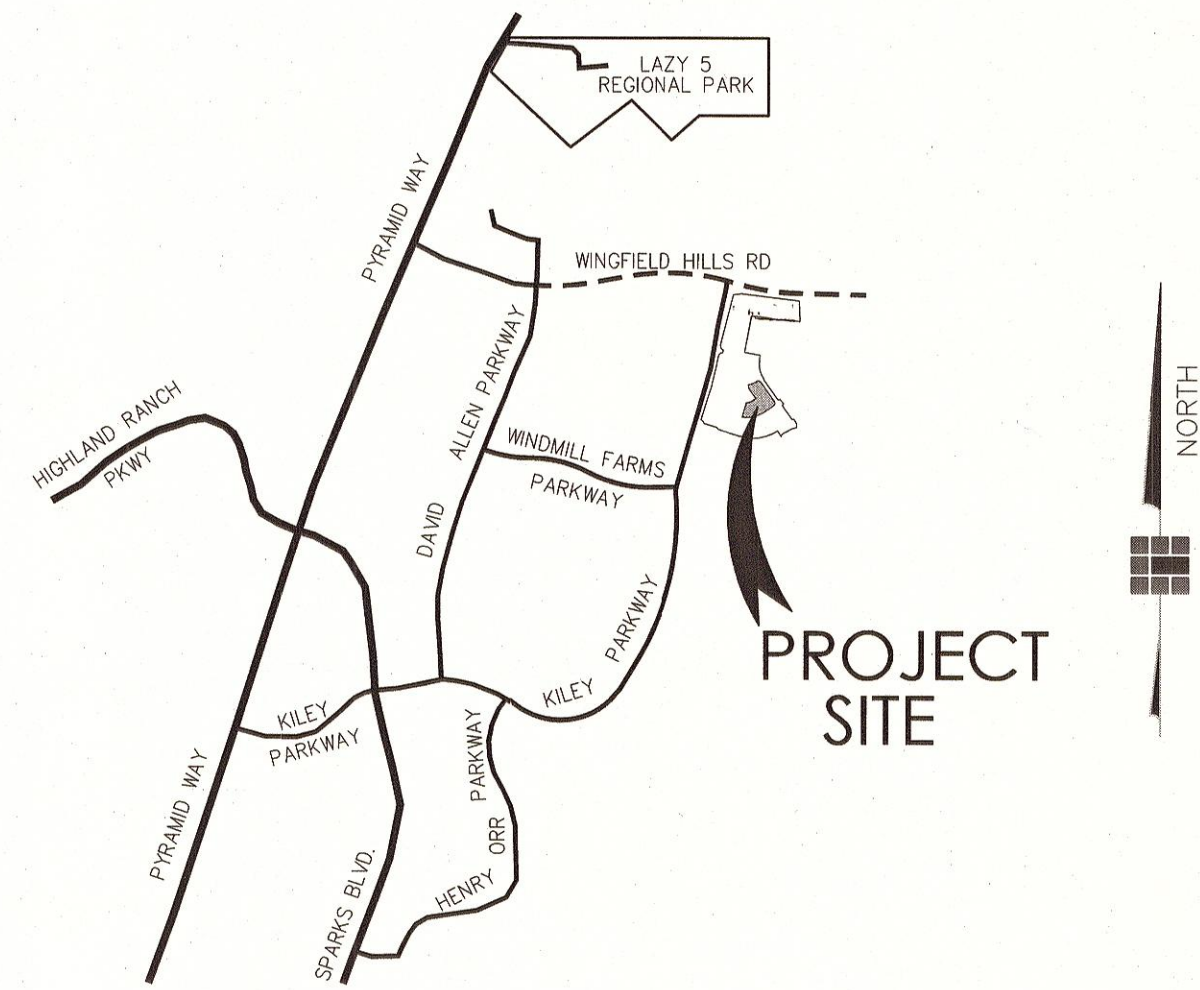
ON THIS 10th DAY OF July, 2019 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS VICE PRESIDENT OF D.R. HORTON, INC.-NNV, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

Tonya Cate
 NOTARY PUBLIC



MY COMMISSION EXPIRES Aug 9, 2020



VICINITY MAP
 N.T.S.

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AS OF July 8, 2019.

TITLE COMPANY: WESTERN TITLE COMPANY

BY: *Debbie L. Cimigatti, AVP* 7-15-19
 PRINTED NAME & TITLE DATE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 536-063-09

WASHOE COUNTY TREASURER

BY: *Steve Shaker* 7-10-2019
 DEPUTY TREASURER DATE

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

Seth Horn 7/9/19
 SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY DATE

Paul Bell 7/10/19
 NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA DATE

Paul Bell 7/15/19
 CHARTER COMMUNICATIONS DATE

John R. Zimmerman 7-10-2019
 TRUCKEE MEADOWS WATER AUTHORITY DATE
 John R. Zimmerman, Water Resources Manager

NOTES

- A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION AND PUBLIC WATER FACILITIES.
- A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
- A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
- EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- ALL LOTS TO HAVE ACCESS FROM PRIVATE DRIVES/Common Area "J", AS SHOWN ON SUBDIVISION TRACT MAP No. 5299.

CITY COUNCIL'S CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE JULY 8TH, 2019. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS _____ DAY OF _____, 2019, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY, PUBLIC PLACES, TRAILS, AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

RONALD E. SMITH, MAYOR _____ DATE _____

ATTEST:
 CITY CLERK AND CLERK OF THE CITY COUNCIL _____ DATE _____

PLANNING DEPARTMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGE 9), PCN17-0057, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 8TH DAY OF JULY, 2019 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

Armando Ornelas 8/13/19
 ARMANDO ORNELAS DATE
 ASSISTANT COMMUNITY SERVICES DIRECTOR

FILE NO: _____ FEE: _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____, 2019, AT _____ MINUTES PAST _____ O'CLOCK, _____ M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA. COUNTY RECORDER _____ BY: _____ DEPUTY	OFFICIAL PLAT OF KILEY RANCH NORTH VILLAGE 9 UNIT B-3 A PLANNED UNIT DEVELOPMENT A DIVISION OF PARCEL B-1 OF TRACT MAP 5299 BEING A PORTION OF THE EAST 1/2 SECTION 10 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M. CITY OF SPARKS WASHOE COUNTY NEVADA
	1000 Kiley Pkwy Sparks Nevada 89436 775.502.8552 christynv.com
	SHEET 1 OF 2

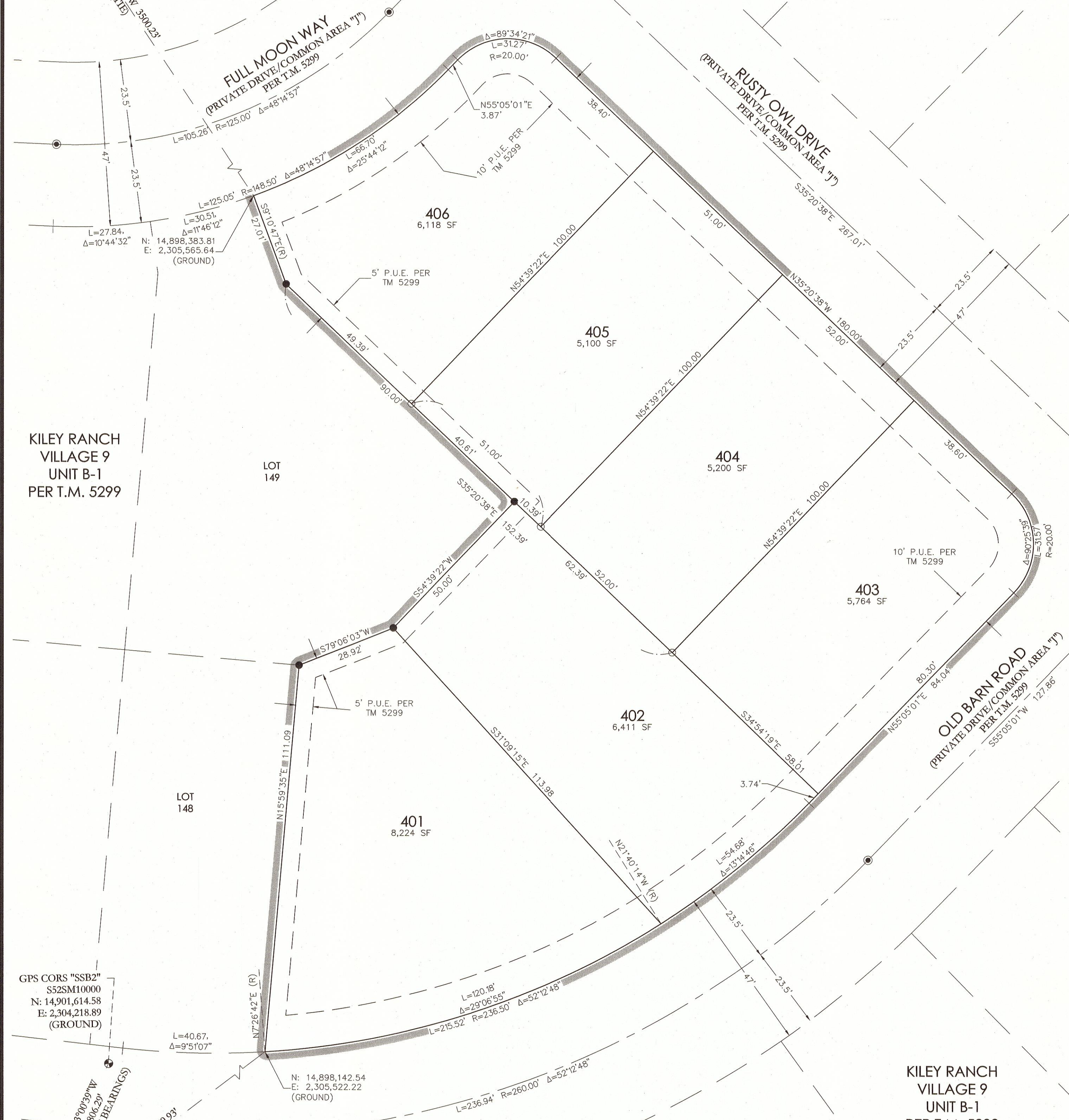
GPS CORRS "SSB2"
S52SM10000
N: 14,901,614.58
E: 2,304,218.89
(GROUND)

KILEY RANCH
VILLAGE 9
UNIT B-1
PER T.M. 5299

KILEY RANCH
VILLAGE 9
UNIT B-1
PER T.M. 5299

BASIS OF BEARING
NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2"-S52SM10000 AND "WW3020"-S41SM01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

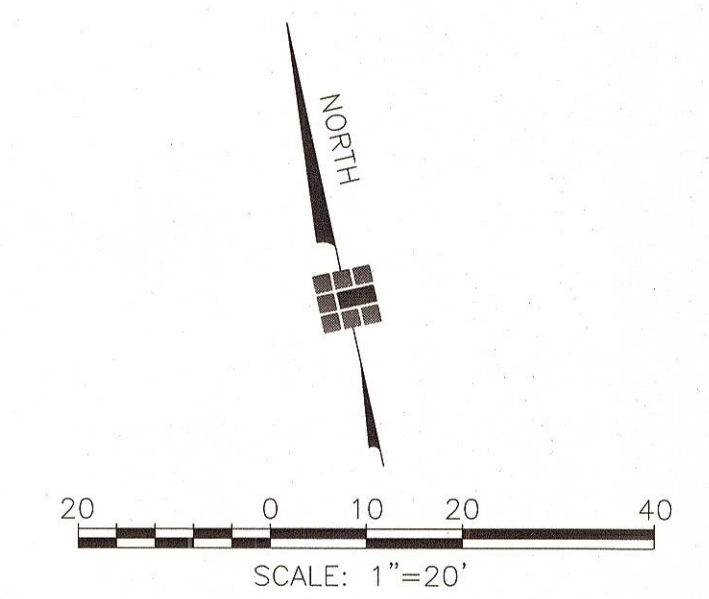
REFERENCES
1. TRACT MAP NO. 5299 FILE NO. 4870392, NOVEMBER 30, 2018
ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA



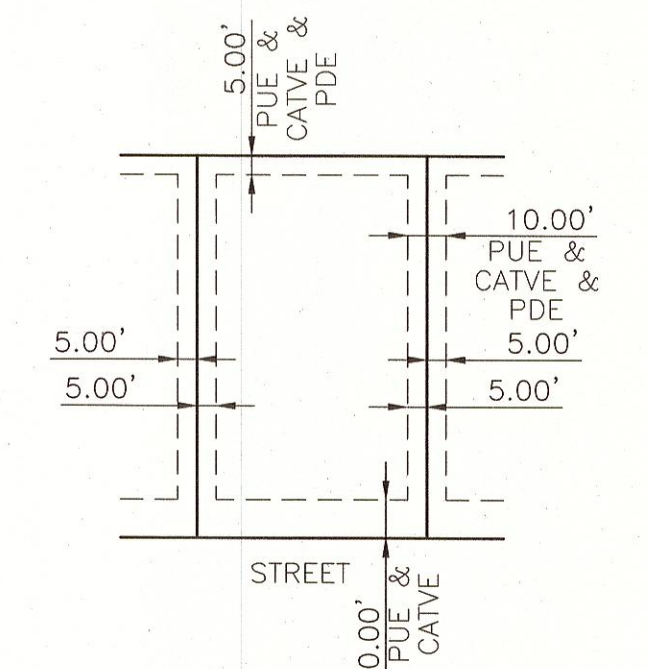
KILEY RANCH
VILLAGE 9
UNIT B-1
PER T.M. 5299

GPS CORRS "SSB2"
S52SM10000
N: 14,901,614.58
E: 2,304,218.89
(GROUND)

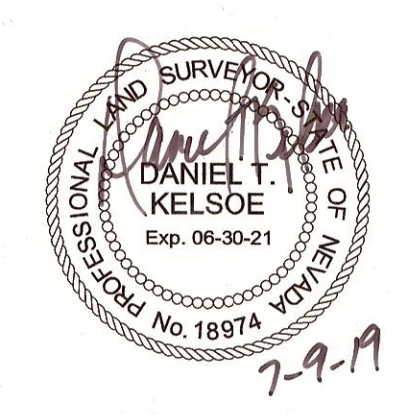
WASHOE COUNTY GPS PT
S41SM01130 (WW3020)
FOUND. BLM BRASS CAP
N: 14,896,745.60
E: 2,301,055.64
(GROUND)



- LEGEND**
- GPS CONTROL POINT
 - FOUND CENTERLINE MONUMENT PLS 5665
 - FOUND 5/8" REBAR & CAP PLS 5665 PER RS 5942
 - SET 5/8" REBAR W/ CAP PLS 18974
 - ⊥ SCRIBE CURB ON PROPERTY LINE PROJECTION
 - ⊕ CALCULATED POSITION, NOTHING SET
 - ⊕ SECTION CORNER
 - GRAPHIC BORDER
 - - - ADJACENT PARCEL LINE
 - CENTERLINE
 - PARCEL LINE
 - - - EASEMENT LINE
 - - - SECTION/GPS TIE
 - P.U.E. PUBLIC UTILITY EASEMENT
 - PDE PRIVATE DRAINAGE EASEMENT
 - CATVE CABLE TELEVISION
 - SF SQUARE FOOT
 - RS RECORD OF SURVEY
 - TM TRACT MAP
 - (R) RADIAL LINE
 - NO. NUMBER



6 RESIDENTIAL LOTS: 36,817 ± S.F.
TOTAL AREA: 36,817 ± S.F.



OFFICIAL PLAT OF
**KILEY RANCH NORTH VILLAGE 9
UNIT B-3**

A PLANNED UNIT DEVELOPMENT
A DIVISION OF PARCEL B-1 OF TRACT MAP 5299

BEING A PORTION OF THE EAST 1/4 SECTION 10
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 christynv.com

SHEET	2
OF	2